



CONTINUED SHEET 3

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|   |        |                             |      |  |     |      |          |
|---|--------|-----------------------------|------|--|-----|------|----------|
| TITLE                                   |        | SCHEMATIC, ELECTRICAL TSS82 |      | SCALE  |     | NTS  |          |
| MATERIAL                                |        | N/A                         |      | FINISH                                       |     | N/A  |          |
| TOLERANCES (UNLESS OTHERWISE SPECIFIED) |        |                             |      | REMOVE BURRS AND BREAK SHARP EDGES .005/.020 |     |      |          |
| 0-1"                                    | ± 1/16 | .000 ± .005                 | SIZE | DRAWN BY                                     | KHH | DATE | 09/15/17 |
| >1-12"                                  | ± 1/4" | .00 ± .010                  | B    | CHECKED BY                                   | JWP | DATE | 09/15/17 |
| <12"                                    | ± 1/2" | ANGLES ± 30'                |      |  |     |      |          |

**Minuteman**  
Excellence Made Clean

14N845 U.S. ROUTE 20  
PINGREE GROVE, IL 60140

**P.N.** 681050

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| REV | E.C.N. | DATE     | CHANGE                                 | BY  | CHK BY |
|-----|--------|----------|--|-----|--------|
| C   | 150451 | 11/01/18 | ADDED WATER/BRUSH OPTION, UPDATE RELAY | KHH | KHH    |
| B   | 150396 | 08/29/18 | ADDED OPTIONS                          | KHH | KHH    |